

SCHEDULE- II

8th NATIONAL PHOTOGRAPHY AWARDS

(To be filled in by the Members/Chairperson of Selection Committee)

DECLARATION

I hereby declare that:

1. I have seen the complete list of entries of the 8th National Photography Awards made available to me by Photo Division. To the best of my knowledge I am not directly or indirectly associated in any manner nor do I have any financial interest with any of these entries.
2. I am not related either by blood (Sons, Daughters, Maternal/Paternal Uncles/Aunts, First Cousins, Nephews, Nieces, Grand Mothers, Grand Fathers, Parents, Brothers, and Sisters) or marriage to any of those whose work has been entered for selection.
3. I have gone through the Guidelines of the 8th National Photography Awards and I will abide by them.
4. I will keep the deliberations of the Committee confidential.

Signature:

Name and Address:

Contact No:

E-mail ID:

Dated:

**PHOTO DIVISION
PRESS INFORMATION BUREAU
MINISTRY OF INFORMATION & BROADCASTING
GOVERNMENT OF INDIA**

8th NATIONAL PHOTOGRAPHY AWARDS

REGISTRATION FORM

- Name of Participant:
- Address :
.....
.....
City:State:
Pin Code:-
- Contact Number:
- E-mail ID:
- Photographic Honors (if any):
.....
.....
- Date of Birth:
- Professional/Amateur.....

DETAILS OF PARTICIPATION (Tick the applicable option)

Subject for professional category (Maximum 15 photographs)	Subject for Amateur category (Maximum 10 photographs)
Life and Water	Cultural Heritage of India

A photograph of self (PP size, high resolution) along with their work profile (150-200 words) while submitting the entries.

The same may also be emailed to photodiv@nic.in

Signature

Name of the Participant

Date:-

DETAILS OF ENTIRES SUBMITTED

Name:

E-mail ID:

Contact Number:

SUBJECT: PROFESSIONAL CATEGORY

Life and Water

SUBJECT: AMATEUR CATEGORY

Cultural Heritage of India

Please add the following information with the pictures

- Camera equipment used :
- Lens Focal Length:
- Aperture :
- Shutter Speed :
- ISO Setting :
- Place :
